

## 1. The Clubman Trophy Competition 2017

Will be held over five (5) rounds throughout the year, two (2) open and three (3) set subjects. Members may submit up to two (2) prints and two (2) Digital Projected Images (DPIs) in each round.

The winning print and the winning digital image in each round will receive a medal (or other suitable memento). 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places will receive a certificate.

The aim is to promote and reward consistency. The marks obtained by a member's entry in both print and digital image categories of the five (5) rounds of the competition, shall be recorded. The individual with the highest overall marks will hold the Clubman of the Year Trophy for one year and also receive a Medal (or other suitable memento). Trophies and medals (or other suitable memento) will also be presented for the highest marked individual in the print section and the digital image section.

Only **paid up** members are eligible for entry to the competition.

**Mounted prints** can be any size but must be on a mount no larger than 500mm by 400mm. Smaller images and mounts are acceptable. Prints must clearly display a title, the competition entered (e.g. June 2016) and the entrants membership number, ideally on their reverse side, top left, with no information on the front of the print.

A Club Label is available from the Competition Secretary, but its use is not compulsory.

**All print entries should** be accompanied with a digital copy of the print, or the digital copy emailed to the competition secretary.

**Digital images and digital copies of prints** must be in JPEG format.

Images may

be of any size, but not larger than 1400 pixels wide, or 1050 pixels high.

Entries should each have a title and be in a folder

(see separate instruction if you are intending to email your entry).

The title of the folder should be 'Your Membership Number (space or hyphen) the Competition (space or hyphen) D or P' (P=prints, D=DPI). We need a separate folder for DPIs and for Prints.

As an example, my print entry folder for the 1<sup>st</sup> Clubman entry, would read; - '277 1<sup>st</sup> Clubman P'

**Submissions** must be given to the Competition Secretary [or other specified recipient] together with the digital copy of prints, on or before the date specified in the syllabus and/or on our web site.

The Folders should be on a memory stick, or disc.

**Emailed Entries;** If you choose to email the images (it is not possible to email folders) please put your membership number, the competition and P or D (P=prints, D=digital) in the subject bar. Then attach your images, but always send Digital copies of your print entry and your Digital entry separately.

**All Images submitted** to the competitions must have been photographed by the entrant. Third party processing is allowed but any manipulation of images must be the work of the author.

**An image** can only be entered into a competition once, but the same image may be entered into one Clubman competition, one Annual, one Maurice Biglin Flora competition, one Triptych competition and one Monthly on line competition.

**Identical** digital images and prints shall be considered to be the same image,

unless substantially modified.

**Members shall** at all times have control over the use of their property. Copies of images may be used on the Club website and in YPU or Inter-Club competitions. Members must inform the competition secretary if they do not want their images used in this way.

**Judges** appointed are empowered to decide eligibility of entries and Mark down as they feel fit.

**A Judge will be appointed** by the Competition Secretary, to judge the Clubman competitions. The Judge will be invited to mark each image, out of 20 marks, select 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places and offer constructive comments. The Judge may award Commended or Highly Commended if he/she wishes.

**Competition rules** and any amendments will be published on the clubs web site.

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