



## 1 – Presidents Welcome

Welcome to our Club. I hope this will be the first visit of many. If you need any help or advice please do not hesitate in asking one of our committee members (who will be wearing a badge), they should be able to point you in the right direction. So enjoy your evening and please let me know what you think of us at the end of the evening.

Steven Wood - President

## 2 – History of the club, aims and objectives

We're one of the oldest photographic clubs in the Wakefield District, and are an enthusiastic group of photographers with a wide range of experience, so whether you're still using film cameras or the latest digital kit, you'll find yourself among like minded people. We cover all subjects including landscape, natural history, portrait, figure, architecture and general record. We've use of a large concert room and are able to stage our demonstrations, work nights, and model nights as well as hosting speakers and slideshows/video shows from around the country. Have a look at our syllabus to see what is coming up. We look forward to welcoming you to the club.

## 3 – Committee Members



**President – Steven Wood**

**Camera** - Nikon D3, DJI Phantom 3 Drone.

**Interests** - Primarily I shoot Scapes, but enjoy photographing Live Music events, Portraiture and setting up Still Life subjects. The Drone adds a different perspective on landscape photography so if you are



**Vice President & Syllabus Secretary – Peter Wells LRPS, CPAGB and BPE2\***

**Camera** - Olympus OMD EM5 MK II

**Interests** – General photography



**General Secretary - Nigel Hazell LRPS**

**Cameras used** - Nikon Full frame and Fuji CSC  
Photographic

**Interests** - Motorsport and Action, Street and Urban  
Photography, Architecture, Monochrome.

**Software** - big Lightroom fan; but not so much for Fuji  
files!. I print all my own work using a Canon printer.



**Treasurer – Trevor Bottomley LRPS**

**Camera** - Nikon D500 DSLR and a Panasonic  
Lumix GM1 CSC

**Interests** - Travel photography, architectural  
photography, indoor and outdoor.

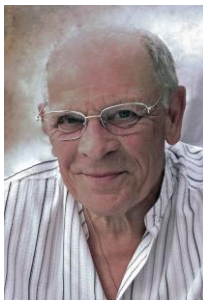


**Internal Competition Secretary -**

Paul Wagstaff - LRPS, CPAGB, AFIAP,  
BPE\*3

**Camera** - Sony Alpha a7R III Mirrorless  
Digital Camera

**Interests** - I'm Interested in all kinds of  
photography mainly in Action Sport and  
Wildlife



**Exhibitions & Marketing Co-ordinator –  
Malcolm Dobson**

**Camera** - Olympus OMD EM5 MK II

**Interests** – Basically any subject! Typically:  
Architectural and related details, Harbours  
and boats / Landscape / Townscape. Motor  
sport particularly historic events.



**Joint Webmaster – Steve Wright LRPS**

**Camera** – Olympus OMD EM5 MK2

**Interests** - a very wide range of  
photographic subjects. Travel photography  
seems to be occupying much of my time at  
the moment, but I also have a fascination for  
the patterns and shapes of flowers.



**Technology - Michelle Howell LRPS,  
CPAGB**

**Camera** - Nikon D500, Tamron 18-400mm all in one zoom, Tamron 90mm Macro and Samyang 8mm Fisheye

**Interests** – Nature and Macro Photography.



**Technology - Robert Bilton**

**Camera** - Canon 6d

**Interests** – Landscape, Architectural, Street and General Interest Photography.



**Archivist** – David Kershaw ARPS CPAGB BPE2\*

**Camera** - Olympus OMD E-M1 Mk 2 and OMD E-M10 Mk 2

**Interests** – Macro – Long Exposure – Creative. But I have photographed just about everything over the years.

**Joint Webmaster** – Ian Waddington



**Sara Cremer LRPS**

**Camera** - Nikon D750

**Interests** - Landscape, seascape, newborn and children photography

## 4 – General Information

**Toilets** - separate male and female toilets are available on the ground and first floors. On the first floor they are located through the double doors on the left just at the top of the stairs.

**Fire** – the building has a fire alarm system and fire escapes are through the main entrance doors and a fire door to the left of the stage.

**Refreshments** – tea and coffee is available free of charge. The tea trolley is located just outside the main entrance doors - just help yourself.

**Bar** – there is a bar on the ground floor selling a range of beers, spirits, soft drinks and snacks.

**Access** – club meetings are held in the concert room on the first floor, there is a passenger lift between the ground and first floor.

**Parking** – there is limited free parking in the clubs car park. There is additional parking available in a Social Services car park close by (turn left onto Barnsley Road and then first left after the Sandal Methodist Church). There are no designated accessible parking spaces in the club car park.

***Please do not park on the access road immediately outside the clubs car park as this is private land and you may be issued with a parking ticket.***

## 5 – Membership and Fees.

Annual Membership Fees:

Full member and partner	£25.00 per year
Senior member (60+) and partner	£15.00 per year
Student member	£10.00 per year

There is a meeting fee of £3 each meeting (£4 non-members). You do not have to be a member to attend so you can come along to a couple of meetings to see what we do and simply pay the non-member fee.

If you wish to join please speak to Trevor and he will provide you with an application form.

## 6 – Contact Details

Web – [www.wakefieldcameraclub.org.uk](http://www.wakefieldcameraclub.org.uk)

Our meetings which are held on Mondays (excluding Bank Holidays), 19:30 to 21:30 at **New Brook House Club, 221 Barnsley Road, Sandal, Wakefield, WF1 5NU** where you will be made most welcome.

If you want to contact someone about matters concerning the club and its work you can contact our General Secretary Nigel Hazell by email at **XXXXXXXXXX**

## 7 - Club Syllabus 2019

### January 2019

07 John Gardner's Lights Night  
14 Alan Stopher- "An Evening with the YPU President"

#### **6 Wednesday Workshop**

21 What can you make of this?  
(Bring Entries for 1st Clubman Comp)  
28 YPU Print Portfolio

### February 2019

04 1st Clubman – Black & White  
11 Informal A4/DPI Critique Night  
18 Shelley Knight - "My Journey into Nature Photography"

#### **20 Wednesday Workshop**

25 Mersea Island Competition

### March 2019

04 Graeme Mitchell – "3D Photography"  
11 Justin Garner - "Macro Photography"  
18 Yorkshire Monochrome Group  
(Bring Entries for 2nd Clubman Comp)

#### **20 Wednesday Workshop**

**23 RPS Advisory Day at Brookhouse.**

25 John Gardner's Technical Workshop

### April 2019

01 John & Bridget Gill - "After the Coal Dust"

**06 RPS Regional AGM at Brookhouse.**

08 2nd Clubman – Open  
15 Spring Outing

#### **18 Wednesday Workshop**

22 Bank Holiday – No Meeting  
29 Prof Terry Hewitt - "Colour Management Camera to Screen to Printer"

### May 2019

06 Bank Holiday - No Meeting  
13 Ian Day – "Press Photography - one photographer, many disciplines"

#### **15 Wednesday Workshop**

20 4 Clubs Competition  
(Bring Entries for 3rd Clubman Comp)  
27 Bank Holiday - No Meeting

### June 2019

03 3rd Clubman – In The City  
( Bring Entries for The Maurice Biglin)

10 Dianne Owen - "Creative Photography"

17 Maurice Biglin Competition

#### **19 Wednesday Workshop**

**22 RPS Advisory Day at Brookhouse.**

24 John Gardner's Lights Night  
(Bring Entries for David Lockton)

### July 2019

01 Peter Thompson – "Judge The Judge" (Bring Entries for Triptych Comp)

08 The David Lockton Challenge & Summer Social

15 Triptych Competition

#### **17 Wednesday Workshop**

22 Jonathan Jacob "Automotive Photography"

29 Beginners' Workshops

### August 2019

05 Beginners' Workshops

12 Beginners' Workshops

19 Advanced Workshops  
(Bring Entries for 4th Clubman Comp)

26 Bank Holiday - No Meeting

### September 2019

02 Distinctions – Home and Away  
09 4th Club Open  
(Bring Entries for Annual DPI Comp)

16 Autumn Outing

#### **18 Wednesday Workshop**

23 Informal A4/DPI Critique Night  
30 Annual DPI Competitions

### October 2019

**05 RPS Advisory Day at Brookhouse.**

07 Settle Trophy  
(Bring Entries for 5th Clubman Comp)

14 John Gardner's Technical Workshop.

#### **16 Wednesday Workshop**

21 5th Clubman – Work  
28 Steve Cheetham - "The Adventures of Monoman"

### November 2019

04 Annual AV Evening & Social  
11 Auction Night

18 John Gardner - Annual Retrospective  
(Bring Entries for Annual Print Comp)

#### **20 Wednesday Workshop**

25 President's Night

### December 2019

02 Annual Print Competition

**07 RPS Advisory Day at Brookhouse.**

09 AGM

16 Annual Dinner & Presentations

23 No Meeting

30 Bank Holiday - No Meeting